

## **SCHEDULE FOR HOTEL MANAGEMENT PRACTICALS- 2017**

### **Diploma in Hotel Management**

### **Bachelor of Hotel Management (First, Second and Third Year)**

### **Diploma in Front Office Management**

The Practical Examination (including **Project, Practicals** and **Industrial Training / viva-voce**) for various Diploma's and Bachelor of Hotel Management programs is to be conducted for the current year (2016-17) from **11<sup>th</sup> December 2017 to 4<sup>th</sup> January 2018**. Kindly make it convenient to attend the practical examination at the practical examination centres corresponding to your theory examination centre. The schedule and practical examination centre for **Haldwani, Ranikhet, Bageshwar and Pithoragarh Regions** are mentioned in table below:

#### **HALDWANI, RANIKHET, BAGESHWAR AND PITHORAGARH REGION**

<b>Sr.</b>	<b>Day and Date</b>	<b>Programme and Year</b>	<b>Theory Examination Centre where Learner appeared</b>	<b>Venue of Practical Examination, Contact Person with mobile no.</b>
1	<b>Monday 11<sup>th</sup> December 2017</b>	<b>BHM-11 <i>First, Second and Third Year</i>  BHM-16 <i>Second Year</i>  (Main and Back)</b>	Pithoragarh, Narayannagar, Ranikhet, Almora, Haldwani, Rudrapur, Khatima and Ramnagar	AIM Institute of Hotel Management, Goraparo, Bareilly Road, Haldwani  <b><u>Contact Person</u> Mr. Kamal Tiwari 07351720222</b>
2	<b>Tuesday 12<sup>th</sup> December 2017</b>	<b>DHM-17 DHM-17 (Main and Back)</b>	Pithoragarh, Narayannagar, Ranikhet, Almora, Haldwani, Rudrapur, Khatima and Ramnagar	AIM Institute of Hotel Management, Goraparo, Bareilly Road, Haldwani  <b><u>Contact Person</u> Mr. Kamal Tiwari 07351720222</b>

3	<b>Wednesday 13<sup>th</sup> December 2017</b>	<b>BHM-16 First Year</b>	Pithoragarh, Narayannagar, Ranikhet, Almora, Haldwani, Rudrapur, Khatima and Ramnagar	AIM Institute of Hotel Management, Goraparo, Bareilly Road, Haldwani  <b><u>Contact Person</u> Mr. Kamal Tiwari 07351720222</b>
4	<b>Thursday 14<sup>th</sup> December 2017</b>	<b>BHM-17 First Semester</b>	Pithoragarh, Narayannagar, Ranikhet, Almora, Haldwani, Rudrapur, Khatima and Ramnagar	AIM Institute of Hotel Management, Goraparo, Bareilly Road, Haldwani  <b><u>Contact Person</u> Mr. Kamal Tiwari 07351720222</b>

The schedule and practical examination centre for **DEHRADUN, PAURI, ROORKEE AND UTTARKASHI REGION** are mentioned in table below:

**DEHRADUN, PAURI, ROORKEE AND UTTARKASHI REGION**

<b>Sr.</b>	<b>Day and Date</b>	<b>Programme and Year</b>	<b>Theory Examination Centre where Learner appeared</b>	<b>Venue of Practical Examination, Contact Person with mobile no.</b>
1	<b>Saturday 30<sup>th</sup> December 2017</b>	<b>DHM- 11/16/17  BHM-11 <i>First, Second, and Third Year</i></b>	<b>Dehradoon</b>	Madhuban Educational Society, <b>Campus - Hotel Madhuban,</b> 97 - Rajpur Road, Dehradun - 248 001 (U.K. ) <b>Ms. Seema Kapoor 9012190009</b>

2	<b>Monday 1<sup>st</sup> January 2018</b>	<b>BHM-16 First Year  DFO-16</b>	<b>Dehradun</b>	Madhuban Educational Society, <b>Campus - Hotel Madhuban,</b> 97 - Rajpur Road, Dehradun - 248 001 (U.K. ) <b>Ms. Seema Kapoor 9012190009</b>
3	<b>Tuesday 2<sup>nd</sup> January 2018</b>	<b>BHM-17 First Semester</b>	<b>Dehradun</b>	Madhuban Educational Society, <b>Campus - Hotel Madhuban,</b> 97 - Rajpur Road, Dehradun - 248 001 (U.K. ) <b>Ms. Seema Kapoor 9012190009</b>
4	<b>Wednesday 3<sup>rd</sup> January 2018</b>	<b>BHM-11 &amp; BHM-16 First, Second and Third Year</b>	New Tehri, Srinagar, Satpuli, Roorkee, Kotdwar and Rishikesh	IHM Rishikesh, Near Napali Farms, Rishikesh <b>Mr. Sant Ram 9927975645 / 9219422208</b>
5	<b>Thursday 4<sup>th</sup> January 2018</b>	<b>DHM-16/17  BHM-17 First Semester</b>	New Tehri, Srinagar, Satpuli, Roorkee, Kotdwar and Rishikesh	Advanced Food Craft Institute, <b>Amit Gram, PO Gumaniwala,</b> Rishikesh <b>Mr. Satya Kapruwan 09927954444</b>

**NOTE:**

1. **Reporting Time at Practical Examination Centre - 09:30 AM.** (Student reporting late at examination centre may not be allowed to appear in examination.)

2. All the learners are advised to bring their **ADMIT CARD** without admit card they will not be allowed to appear in practical examination.

3. All the learners should bring their **PROJECT REPORT** (spiral bind/hard bind) in original, **ORIGINAL INDUSTRIAL TRAINING CERTIFICATE** and a **photocopy of the same**.

4. For any query related to practical Examination please contact at **+915946286046** on all working days.

**(Dr. Jatashankar R Tewari)**  
Coordinator-Hotel Management Programmes